

April 11, 2024
Town of Afton
Chenango County

Present at our regular Board Meeting were Supervisor John Lawrence; Councilmen Jamie Baciуска, Chris Warren, Robert Tallmadge and Calvin Tallmadge; Hwy Superintendent Kirk Hoyt; Sanitation Officer Bailey DeBetta; and DCO Amy Cross. Absent: Caitlyn Brown, Assessor and Mel Hager, Historian.

Visitors: Honorable Don Ouimet

Bills and claims were audited and ordered paid as follows:

General Fund

Abstract no 4, claims no 41-55, totaling \$14,078.84

Highway Fund

Abstract no 4, claims no 28-40, totaling \$11,490.71

Regular meeting was called to order at 6:30 pm with the Salute to the Flag

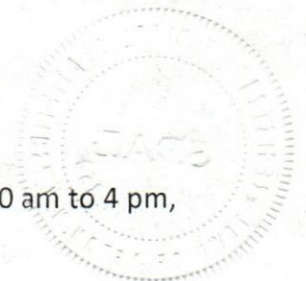
Motion to accept the March 14, 2024 Board meeting minutes, motion made by Calvin Tallmadge seconded by Robert Tallmadge. All in favor, motion so carried.

Motion to pay bills and claims, motion made by Robert Tallmadge seconded by Chris Warren. All in favor, motion so carried.

At 6:32 pm Motion to open the Public Hearing for the Amendments to the Local Law 2-2010 entitled "Licensing and Setting Licensing Fees of Dogs". Motion made by Robert Tallmadge seconded by Jamie Baciуска. No one present to address or speak. Motion to close the Public Hearing at 6:34 pm. Motion made by Robert Tallmadge seconded by Chris Warren. Motion to accept the Amendments to the Local Law 2-2010. Motion made by Calvin Tallmadge Seconded by Robert Tallmadge. All in favor, motion so carried. See attached Amendments to Local Law 2-2010, entitled "Licensing and Setting Licensing Fees of Dogs"

Communication:

- 1/ Frontier letter to provide their emergency contact numbers.
- 2/ NYClass, March 31, 2024 monthly statement of earnings.
- 3/ Notice from the Town of Afton Court to change their Friday hours, 10 am to 4 pm, To Thursday's starting in May.



Committee Reports:

- 1/ Assessor, absent. Legal notice filed on 03/20/24 on Notice Concerning the Examination of Assessment.
- 2/ Financial, reports distributed and filed.
- 3/ Sanitation, Owner of property located at 263 County Road 26 are getting the Septic system repaired. Owner of property located at 125 Hilltop Drive has been to court And came to an agreement with the Town for clean up of the property. Bailey is working on contacting the property owner of 1617 State Hwy 7.
- 4/ Highway, Kirk and crew have been working on maintenance and training. Kirk mentioned to the Board that the Gradeall Excavator should be replaced.
- 5/ DCO, report distributed and filed.
- 6/ Building, still working on the Sam Grant paperwork.
- 7/ Historian, report distributed and filed.

Old Business:

- 1/ Kevin Aylesworth, property owner of 125 Hilltop Drive, the court case was held on April 2, 2024.
- 2/ the Town Attorney has no concerns with the Afton CSG Solar decommissioning plan or bond.
- 3/ Robert had nothing to report at this time, to early to receive any information with his electric with AP&G. Tabled for next month. Motion made by Calvin Tallmadge seconded by Robert Tallmadge.
- 4/ Town purchased the furnishing located in the Medical Building from Dr. Sally Hartwick. List provided.
- 5/ Purchase of property located on County Road 39 still moving forward.

New Business:

- 1/ Medical Building in need of new windows, currently single pane.

Recognition of Visitors:

Honorable Don Ouimet, mentioned the changes to be made to their work week.

Motion to Adjourn, at 7:20 pm.

Motion made by Chris Warren seconded by Calvin Tallmadge. All in favor, motion so carried.

Respectfully submitted by


Sandra D Reiling
Clerk of the Board

Local Law Filing

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County City Town Village
(Select one.)

of AFTON

Local Law No. 1 of the year 20²⁴

A local law ENTITLED "AMENDMENT OF LOCAL LAW NO 2 OF 2010, LICENSING AND SETTING
(Insert Title)
LICENSING FEES OF DOGS"

Be it enacted by the TOWN BOARD of the
(Name of Legislative Body)

County City Town Village
(Select one.)

of AFTON as follows:

SECTION 4.0 LICENSE FEES

4.01 THE ANNUAL FEE FOR EACH DOG LICENSE ISSUED BY THE TOWN CLERK SHALL BE:

- A. FOR EACH SPAYED OR NEUTERED DOG A \$7.00 LICENSE FEE, PLUS A \$1.00 STATE MANDATED SURCHARGE FEE.
- B. FOR EACH UNSPAYED OR UNNEUTERED DOG A \$12.00 LICENSE FEE, PLUS A \$3.00 STATE MANDATED SURCHARGE FEE.
- C. FOR EACH REPLACEMENT TAG A \$5.00 FEE.

SECTION 6.0 IMPOUNDMENT FEES

- A. \$75.00, FOR THE FIRST DAY, PER DOG; OR THE AMOUNT OF FEES CHARGED TO THE TOWN OF AFTON BY THE SHELTER WITH A TRANSPORT FEE OF \$25.00 WHICHEVER IS GREATER.
- B. PLUS THE AMOUNT CHARGED BY THE SHELTER OR POUND AT WHICH SUCH A DOG WAS HARBORED FOLLOWING ITS SEIZURE, INCLUDING BUT NOT LIMITED TO COSTS FOR FOOD, SHELTER, AND NECESSARY VETERINARY CARE. TO BE PAID PRIOR TO THE RETURN OF THE DOG TO THE OWNER.

(If additional space is needed, attach pages the same size as this sheet, and number each.)

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

1. (Final adoption by local legislative body only.)

I hereby certify that the local law annexed hereto, designated as local law No. 1 of 2024 of the ~~(County)(City)(Town)(Village)~~ of AFTON was duly passed by the TOWN BOARD on APRIL 11 2024, in accordance with the applicable provisions of law.
(Name of Legislative Body)

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer*.)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 20____ of the (County)(City)(Town)(Village) of _____ was duly passed by the _____ on _____ 20____, and was (approved)(not approved) *(Name of Legislative Body)* (repassed after disapproval) by the _____ and was deemed duly adopted *(Elective Chief Executive Officer*)* on _____ 20 , in accordance with the applicable provisions of law.

3. (Final adoption by referendum.)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 20____ of the (County)(City)(Town)(Village) of _____ was duly passed by the _____ on _____ 20____, and was (approved)(not approved) *(Name of Legislative Body)* (repassed after disapproval) by the _____ on _____ 20____. *(Elective Chief Executive Officer*)*

Such local law was submitted to the people by reason of a (mandatory)(permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general)(special)(annual) election held on _____ 20____, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 20____ of the (County)(City)(Town)(Village) of _____ was duly passed by the _____ on _____ 20____, and was (approved)(not approved) *(Name of Legislative Body)* (repassed after disapproval) by the _____ on _____ 20____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20____, in accordance with the applicable provisions of law. *(Elective Chief Executive Officer*)*

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 20____ of the City of _____ having been submitted to referendum pursuant to the provisions of section (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on _____ 20____, became operative.

6. (County local law concerning adoption of Charter.)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 20____ of the County of _____ State of New York, having been submitted to the electors at the General Election of November _____ 20____, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide an appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

Sandra D. Merling
Clerk of the county legislative body, City, Town or Village Clerk or officer designated by local legislative body

Date: 04/12/2024



(Seal)

