

June 13, 2013  
Town of Afton  
County of Chenango

Present at the regular meeting were Supervisor J Lawrence, R Tallmadge, J Baciuska, C Tallmadge, M Long, Highway Superintendent L Shultis, ACO A Cross, Assessor S McIntyre.

Visitors: N Caldiero, W Caldiero, B Heller, A Steinberg. W Colley, A Leggett, B Olin, W Leidecker, C Warren.

Bills were audited and ordered paid as follows:

General Fund Claims # 112-135 totaling \$14758.70 as listed on General Fund Abstract #6 dated June 13, 2013 and

Highway Fund Claims # 64-82 totaling \$47264.11 as listed on Highway Fund Abstract #6 dated June 13, 2013.

Regular Meeting was called to order at 7:07 pm with the salute to the flag.

Regular meeting minutes of May 9, 2013 were reviewed and motion to accept made by R Tallmadge and seconded by C Tallmadge. M Long Abstained. Approved.

Recognition of Visitors:

- 1) A Leggett reviewed information on Flood Mitigation Committee. Committee asking for \$750 for grant application fees to be divided with Village. August 15, 2012 meeting to inform public of findings at Afton Central School at 7 pm.
- 2) Motion made by M Long to contribute \$375.00 for grant application by J Redente to all available venues contingent upon the Village contributing the remaining \$375.00 to fund the application fee. Seconded by J Baciuska. Approved
- 3) B Heller spoke on the distribution of current edition of Afton Vision News Letter.

Communications

- 1) Letter from Afton Area Chamber of Commerce asking town to Join. J Lawrence to confer with other county supervisors to see if any other town governments are doing this.
- 2) Request for donation to Mercy Flight Control. Will revisit at a later date.
- 3) Request for MIT Survey by Town Council members. Request will be forwarded to all board members by Town Clerk.

Committee Reports

- 1) Assessor reports that the Board of Assessment Review has met and has concluded their work. RPS files being updated at this time.
- 2) Financial report for May was distributed.
- 3) Code enforcement report distributed.

- 4) Justice reports (2) were distributed.
- 5) Highway Department Report. Paved ½ mile of E Afton Road last week. New Chipper has arrived. Attempting to mow shoulders between rain storms. S Fox, Chenango County Building Inspector has come to do final inspection, paperwork will be filled out and we should expect to receive the Certificate of Occupancy some time next few days. Will try to black top areas around garage next week if weather permits.
- 6) Building Committee hope to set a date for an open house in near future for anyone interested in viewing new garage.
- 7) Animal Control a few pickups. Presently working with Town Clerk to schedule a rabies clinic as soon as possible due to animals in Village having been found to be rabid.
- 8) Committee for Enrichment Grants. C Tallmadge reports that the grant money has been divided into 4 \$250.00 grants to the following grantees: Afton Teen Center, Afton Senior Group, Afton Free Library, and the Afton Historical Society. Congratulations to these groups.

Old Business

- 1) Afton Fire Department information to be on Afton Web page soon.
- 2) The Village has determined that our portion of the Electric expense will be 50% instead of the current 100% due to the usage by the Village police Department and the Highway
- 3) Ryan Lewis accident litigation discussed.

New Business

- 1) Reappointment of S McIntyre as Town Assessor for a 6 year term. Motion to reappoint S McIntyre as Town of Afton Assessor for a term of 6 years made by R Tallmadge and seconded by M Long. Motion approved.
- 2) Support for Afton School Summer Swim program. Chenango County has stated that they will provide up to \$300.00 but that amount must be matched by Town of Afton. M Long made a resolution to support Afton Summer Swim Program up to \$600.00 with a \$300.00 reimbursement from Chenango County. Seconded by C Tallmadge Approved
- 3) Motion made by M Long to appoint A Cross as Assistant Town Clerk seconded by R Tallmadge Approved
- 4) County Hazard Mitigation Plan update. Point of Contact to be J Lawrence with a secondary of R Tallmadge, A Leggett and G Harris will participate. Work meeting to be held on June 20<sup>th</sup> 2012 (Thursday) at 6 pm at town hall.

Motion to adjourn at 9:00 pm by J Baciuska and Seconded by C Tallmadge. Approved

Supervisor \_\_\_\_\_ Town Clerk \_\_\_\_\_

Town Council \_\_\_\_\_  
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