

October 11, 2012
Town of Afton
County of Chenango

Present at the regular meeting were Supervisor J Lawrence, C Tallmadge, R Tallmadge, J Baciuska, M Long, Superintendent L Shultis, ACO A Cross.

Visitors: P Wylubski, D Davey, W Colley, G Harris, N Harris, W Leidecker, J Haak, A Gaydorus, O Gonzales, A Leggett

Bills were audited and ordered paid as follows:

General Fund Claims No 162 – 178 totaling \$5273.77 as listed on General Fund Abstract No 10 dated October 11, 2012 and

Highway Fund Claims No 141-151 totaling \$19733.44 as listed on Highway Fund Abstract No 10 dated October 11, 2012

Meeting was called to order at 7:07pm with the salute to the flag. Regular meeting minutes of September 13, 2012 were reviewed C Tallmadge made motion to approve seconded by R Tallmadge approved. Special meeting minutes of September 29, 2012 were reviewed and motion to approve was made by C Tallmadge and seconded by R Tallmadge Approved.

Communications

- 1) Letter from S Muller concerning dogs was reviewed and it was determined that Town of Afton will not pay for boarding by private citizens. M Long made motion to pay mileage of up to 70 miles at \$.50 per mile seconded by R Tallmadge as ACO was Away and Supervisor Lawrence approved taking dogs to SPCA on a one time basis. Motion to amend the miles to 60 miles at \$.50 per mile made by M Long and seconded by R Tallmadge, approved
- 2) Village of Afton Letter for grant request to Army Core of Engineers reviewed. Copies distributed to board and a copy to be sent to Town Attorney for review before town will sign off on letter wording.

Recognition of Visitors

Dona Davey spoke on Afton Animal Emergency Committee and progress made. J Lawrence made motion to allow use of Town of Afton Tax ID number to allow Committee to pursue grants available as a government or nonprofit agency seconded by M Long approved.

Committee Reports

- 1) Financial reports for October distributed
- 2) Justice 1 report distributed for October
- 3) Code enforcement no reports available for October
- 4) Assessor reports none available for October
- 5) Highway Report Site of new building is at grade and believed to be ready for building to begin inspector expected on Oct 12, 2012. Still working on prices for new radios bids have not come in at this time. County contract for snow removal and sanding of county roads needs to be

signed and returned to County. Motion to approve contract and allow Supervisor Lawrence to sign such contract made by M Long and seconded by J Baciuska Approved

- 6) Building Committee to be reviewed in Old Business section
- 7) ACO A Cross spoke on progress toward handling animal control in town and village.
- 8) Medical Center repairs to begin after January 1, 2013

OLD BUSINESS

- 1) Motion made by R Tallmadge to appoint Norm Davies as Clerk of the Works on the Garage building project seconded by M Long Approved
- 2) Bids were opened at Special Meeting held on September 19 results as follows:
 - A) General Contractor Mancini Associates
 - B) Plumbing John Contro and Sons, P & H
 - C) Heating and Ventilation Avolio Brothers
 - D) Electrical Panko Electric
- 3) Results of estimates to fix Town Hall Chimney Black Cloud \$3705.00. Horton's \$1300 to \$1600 for materials only Contractor needed for installation to contact others for estimates as further work will need to be done.
- 4) R Tallmadge made motion to add line item to budget to support privately operated activities that promote civic pride and awareness with C Tallmadge as Chairperson with a committee to be formed to set guidelines for disbursement of funds in acct

NEW BUSINESS

Motion by J Lawrence to go forward with looking at securing the front of the Victory Market's building for the Town Court seconded by C Tallmadge approved

AYES Supervisor J Lawrence, C Tallmadge, J Baciuska, R Tallmadge

Abstention M Long

Motion to approve tentative budget for 2013 made by J Baciuska and seconded by C Tallmadge Approved

Motion to Adjourn at 9:07 PM by C Tallmadge and seconded by M Long Approved.

Supervisor _____ Town Clerk _____

Town Council _____
